

CITY OF EAST ORANGE  
THE EAST ORANGE CITY COUNCIL  
COMMITTEE MEETING  
Monday, April 13, 2015  
5:30 P.M.

(Minutes from the Meeting of March 23, 2015)

ALICIA HOLMAN  
City Council Chairwoman

First Ward

Andrea D. McPhatter  
Christopher D. James

Second Ward

Jacquelyn E. Johnson  
Romal D. Bullock

Third Ward

Quilla E. Talmadge  
Ted R. Green

Fourth Ward

Sharon Fields  
Tyshammie L. Cooper

Fifth Ward

Alicia Holman  
Lonnie P. Hughes



**MINUTES OF THE CITY COUNCIL  
COMMITTEE MEETING  
March 23, 2015**

The East Orange City Council met on March 23, 2015 at 5:35 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

**On Roll Call the following Members of Council were present:**

Sharon Fields; Andrea D. McPhatter; Theodore R. Green; Lonnie P. Hughes; Jacquelyn E. Johnson; Christopher D. James; Quilla E. Talmadge;

**Absent**

Romal D. Bullock (Arrived @ 5:36)  
Tyshammie L. Cooper  
Alicia Holman (Family Illness)

**CITY OFFICIALS PRESENT**

William Senande, Esq.  
Valerie Jackson, Director  
Christopher Coke, Director  
Osner Charles, Acting Director  
Michelle Ralph-Rawls, Director  
Kim Fisher, Director  
Carolyn R. Reed, Director  
Mark Barner, Assistant Director

City Administrator and CFO  
Planning  
Public Works  
Recreation Department  
Human Resources  
IT  
East Orange Public Library  
Property Maintenance

**ALSO PRESENT**

Ryan Linder  
Deputy Chief Cooke  
Deputy Chief Weiss  
Ibrahim Small, Aide to the Mayor  
Pamela Holmes, Assistant Director  
Susan Taglieri, Secretary  
Hansel Moses

Assistant Corporation Counsel  
East Orange Police Department  
East Orange Fire Department  
Mayor's Office  
East Orange Public Library  
Mayor's Office  
It Department

There were 6 citizens in attendance

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**Comments:**

None

**COMMITTEES**

100-ARTS, RECREATION & CULTURAL AFFAIRS  
200-BUSINESS DEVELOPMENT AND ZONING  
300-FINANCE  
400-HEALTH AND EDUCATION  
500-HOUSING, LICENSING AND INSPECTION  
600-LAW AND LEGISLATION  
700-PLANNING AND GRANTS  
800-PUBLIC SAFETY  
900-PUBLIC WORKS  
1000-COMMITTEE OF THE WHOLE

100 - ARTS, RECREATION & CULTURAL AFFAIRS – ANDREA D. MCPHATTER

**Talmadge, Hughes, Bullock**

101.	Recreation Department	In Committee
102.	East Orange Public Library	In Committee
103.	Nadirah Raheem – Retirement	<b>Resolution to be presented</b>
104.	Cheryl Shingles – 70 <sup>th</sup> Birthday	<b>Resolution to be presented</b>
105.	Councilwoman Quilla E. Talmadge Commendation	<b>Resolution to be presented</b>
106.	Joi Smith – Commendation	<b>Resolution to be presented</b>
107.	Catherine Rutledge – Commendation	<b>Resolution to be presented</b>
108.	Lynda Lynn-Wright – Commendation	<b>Resolution to be presented</b>
109.	Councilwoman Jacquelyn E. Johnson Commendation	<b>Resolution to be presented</b>
110.	Elyne Williams – Commendation	<b>Resolution to be presented</b>

200 - BUSINESS DEVELOPMENT AND ZONING – TED R. GREEN

**Cooper, Bullock, James**

201.	Brick Church Mall	In Committee
202.	Brick Church Urban Renewal	In Committee
203.	Economic Development Corp.	In Committee
204.	Board of Adjustment	In Committee
205.	Community Development Corp.	In Committee
206.	Sanford Evergreen Connector	In Committee
207.	Resolution of the City of East Orange, County of Essex Conditionally Designating Burroughs East Orange, LLC as Redeveloper for the Redevelopment of a Portion of the Sussex Redevelopment Area	<b>Resolution to be presented</b>

300 – FINANCE – LONNIE P. HUGHES

**Green, Johnson, Talmadge**

301.	Personnel	In Committee
302.	Tax Refund	In Committee
303.	Labor Negotiations	In Committee
304.	Tax Revaluation	In Committee
305.	Tax Sale Certificate	In Committee
306.	In Rem Foreclosure	In Committee
307.	Payroll #6	March 12, 2015 – March 25, 2015 <b>Resolution to be presented</b>
308.	Stop Payments	In Committee
309.	Legal Transfer CY 2015	In Committee
310.	Tax Payment Plan	In Committee
311.	Tax Appeal Refunds	<b>Resolution to be presented</b>
312.	Annual Tax Sale	In Committee
313.	Tax Abatement	In Committee
314.	In Lieu of Taxes	In Committee
315.	Bills, Claims & Appropriations	In Committee
316.	Tax Sale Assignment	In Committee
317.	Tax Lien	In Committee
318.	Tax Lien Redemption	In Committee
319.	Budget Insertions	In Committee

300 – FINANCE – LONNIE P. HUGHES - Continued

**Green, Johnson, Talmadge**

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|------|--|-----------------------------------|
| 320. | Auction  | In Committee                      |
| 321. | Duplicate Tax Payments   | <b>Resolution to be presented</b> |
| 322. | Introduction of Calendar Year 2015 Budget  | <b>Resolution to be presented</b> |
| 323. | Bid: East Orange Golf Course Concession Stand Concessionaire   | <b>Resolution to be presented</b> |
| 324. | Resolution Providing for the Issuance and Sale of not to Exceed \$24,300,000 Aggregate Principal amount of General Obligation Refunding Bonds (The "Refunding Bonds") of the City of East Orange, in the County of Essex, State of New Jersey (The "City") Consisting of not to exceed \$5,400,000 Aggregate Principal Amount of Capital Improvement Refunding Bonds, Series 2015 and not to exceed \$18,900,000 Aggregate Principal Amount of Water Utility Refunding Bonds, Series 2015, Authorized by a Refunding Bond Ordinance Heretofore finally adopted by the City Council of the City on February 23, 2015, to refund certain Bonds of the City, and providing for the form and other details with respect to the sale and Issuance of said Refunding Bonds | <b>Resolution to be presented</b> |
| 325. | April 2015 Temporary Budget  | <b>Resolution to be presented</b> |
| 326. | Bid: Golf Cart (Lease)   | <b>Resolution to be presented</b> |
| 327. | Resolution Retroactively Endorsing the Central Avenue Business Improvement District Budget (January 1, 2014 – December 31, 2014)   | <b>Resolution to be presented</b> |
| 328. | <b><u>Bid:</u></b> Third Party Administrator Services  | <b>Resolution to be presented</b> |

400 – HEALTH and EDUCATION – SHARON FIELDS

**Hughes, McPhatter, Johnson**

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|------|--------------------------------|--------------|
| 401. | Child Guidance Clinic          | In Committee |
| 402. | Health Department              | In Committee |
| 403. | Mental Health Board            | In Committee |
| 404. | East Orange General Hospital   | In Committee |
| 405. | East Orange Board of Education | In Committee |
| 406. | Status of Women                | In Committee |

500 – HOUSING, LICENSING AND INSPECTION – TYSHAMMIE L. COOPER

**James, Fields, McPhatter**

- |      |                                  |              |
|------|----------------------------------|--------------|
| 501. | Rent Leveling                    | In Committee |
| 502. | Affordable Housing Program       | In Committee |
| 503. | Housing Authority                | In Committee |
| 504. | Housing, Planning & Coordinating | In Committee |
| 505. | Private Parking Rentals          | In Committee |
| 506. | Senior Citizens Housing          | In Committee |
| 507. | Housing Summit                   | In Committee |

600 - LAW AND LEGISLATION – JACQUELYN E. JOHNSON

**Bullock, Green, Cooper**

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|------|-----------------------------|--|
| 601. | Ordinances on First Reading | <b><u>Ordinance No. of 2015</u></b><br>An Ordinance to Amend and Supplement Chapter 60, Article XIII Section 60-74 of the Code of the City of East Orange Entitled "Residency Requirements for City Officers and Employees" (Originally Adopted by Ordinance No. 4 of 1975 and amended by Ordinance No. 41 of 1989)<br><b>(Sent back to Committee – 3/23/2015)</b> |
|------|-----------------------------|--|

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|------|---|--|
| 601. | Ordinances on First Reading   | <p><b><u>Ordinance No. 17 of 2015</u></b><br/>An Ordinance Transferring the Division of the East Orange Golf Course from the East Orange Department of Recreation to the East Orange Department of Public Works</p> <p><b><u>Ordinance No. 18 of 2015</u></b><br/>An Ordinance Amending and Supplementing Ordinance No. 10 of 2013 Relating to Salaries and Classifications of certain Municipal Personnel of the City of East Orange</p> <p><b><u>Ordinance No. 19 of 2015</u></b><br/>An Ordinance to Amend and Supplement Article XXII of the Municipal Code of the City of East Orange to Establish the Division of Vacant and Abandoned Property</p> <p><b><u>Ordinance No. 20 of 2015</u></b><br/>An Ordinance Establishing the Office of Emergency Management as a Division of the Newly Created Department of Public Safety</p> <p><b><u>Ordinance No. 21 of 2015</u></b><br/>An Ordinance to Amend and Supplement Chapter 260-14 of the Code of the City of East Orange</p> |
| 602. | Ordinances on Second and Final Reading  | <p><b><u>Ordinance No. 14 of 2015</u></b><br/>An Ordinance to Amend and Supplement Chapter 214 of the Code of the City of East Orange</p> <p><b><u>Ordinance No. 15 of 2015</u></b><br/>An Ordinance to Mandate Direct Deposit for all City Employees</p> <p><b><u>Ordinance No. 16 of 2015</u></b><br/>An Ordinance to Amend Ordinance 47 of 1986 and Chapter 5 of the Code of the City of East Orange Transferring the Office of Coordinator of Employment and Training to the Department of Policy, Planning and Development and Establishing a Manager</p>   |
| 604. | Bingo/Raffles   | In Committee   |
| 605. | A.B.C.  | In Committee   |
| 606. | City Council Rules  | In Committee   |
| 607. | Settlements   | In Committee   |
| 608. | Comcast/Suburban Cable Contract   | In Committee   |
| 609. | Taxi Cabs vs. Livery Licenses   | In Committee   |
| 610. | <b><u>Bid:</u></b> Private Collection Agency Services (Collection of the Municipal Court) | <b>Resolution to be presented</b>  |

**700 – PLANNING and GRANTS – ROMAL D. BULLOCK**  
**McPhatter, James, Hughes**

- |      |                       |              |
|------|-----------------------|--------------|
| 701. | Community Development | In Committee |
| 702. | Safe and Clean        | In Committee |
| 703. | Small Tools Library   | In Committee |
| 704. | Green Acres Grant     | In Committee |
| 705. | Women’s Summit        | In Committee |

**800 - PUBLIC SAFETY – QUILLA E. TALMADGE**  
**Fields, Cooper, Green**

- |      |                   |              |
|------|-------------------|--------------|
| 801. | Police Department | In Committee |
| 803. | Fire Department   | In Committee |

901.	Capital Improvement Projects	under Construction
902.	Streetscape	In Committee
903.	Resolution Approving a Memorandum of Understanding between the City of East Orange and the East Orange Board of Education	<b>Resolution to be presented</b>
904.	Resolution Authorizing Change Order No. 1 for the Milling and Paving of Various Streets FY 2013	<b>Resolution to be presented</b>

1000– COMMITTEE OF THE WHOLE

1000.	East Orange Parking Authority	In Committee
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Meeting adjourned at 6:09 PM

**Respectfully submitted by:**  
CYNTHIA S. BROWN  
MUNICIPAL CLERK

**EAST ORANGE CITY COUNCIL  
2015 SCHEDULED MEETING DATES**

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2015 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

**Committee Discussion  
& Agenda Meetings**  
**5:30 PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>  
  
Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>  
  
Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>  
  
Monday, April 13<sup>th</sup>  
Monday, April 27<sup>th</sup>  
  
Monday, May 11<sup>th</sup>  
Tuesday, May 26<sup>th</sup>  
  
Monday, June 8<sup>th</sup>  
Monday, June 22<sup>nd</sup>  
  
Monday, July 6<sup>th</sup>  
Monday, July 20<sup>th</sup>  
  
Monday, August 10<sup>th</sup>  
Monday, August 24<sup>th</sup>  
  
Monday, September 14<sup>th</sup>  
Monday, September 28<sup>th</sup>  
  
Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>  
  
Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>  
  
Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

**Regular Official  
Meetings**  
**6:30PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>  
  
Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>  
  
Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>  
  
Monday, April 13<sup>th</sup>  
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Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>  
  
Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

***City Council Reorganization Meeting & Swearing In Ceremony  
Friday, January 1, 2016 @ Noon***